

## Message Text

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15

ORIGIN EUR-12

INFO OCT-01 ISO-00 FBIE-00 JUSE-00 SCCT-01 H-02 /016 R

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FBIE, JUSE, S/CCT, H

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R 142309Z AUG 75

FM SECSTATE WASHDC

TO AMEMBASSY LONDON

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E.O. 11652: N/A

TAGS: PINS, UK, OVIP (HARRIS, LORD)

SUBJECT: VISIT OF LORD HARRIS

REF: (A) LONDON 8757; (B) LONDON 9012; (C) STATE 147480;  
(D) LONDON 10148.

1. WASHINGTON PORTION OF LORD HARRIS' US SCHEDULE NOW FIRM  
AS FOLLOWS:

MONDAY, SEPT. 8

1100 CALL ON MR. ROBERT A. FEAREY, SPECIAL ASSISTANT TO THE  
SECRETARY AND COORDINATOR FOR COMBATTING TERRORISM, DEPART-  
MENT OF STATE.

1200 CALL ON MR. ARTHUR A. HARTMAN, ASSISTANT SECRETARY,  
BUREAU OF EUROPEAN AFFAIRS, DEPARTMENT OF STATE.

1230 AMB. RAMSBOTHAM'S LUNCHEON AT BRITISH EMBASSY.

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1500 CALL ON SENATOR MCGOVERN FOLLOWED, IF POSSIBLE, BY

CALLS ON SENATORS KENNEDY AND MCCLELLAN. (BEING ARRANGED BY BRITISH EMBASSY.)

2000 MINISTER MORETON'S DINNER FOR LORD HARRIS.

TUESDAY, SEPT. 9

0930 - 1115 BRIEFINGS AT FBI.

1130 - 1155 CALL ON ATTORNEY GENERAL LEVI, DEPARTMENT OF JUSTICE.

1200 - 1315 LUNCHEON BY FBI DIRECTOR KELLEY.

1345 - 1530 BRIEFINGS AT FBI.

EVENING FREE.

WEDNESDAY, SEPT. 10

0945 DEPART WASHINGTON VIA AA 77 FOR LOS ANGELES.

2. DETAILS OF FBI BRIEFINGS AND SUGGESTED TIME FOR LORD HARRIS' VISIT TO FBI LOS ANGELES OF FICE ON SEPT. 11 (REF D) WILL BE PROVIDED LATER THROUGH NORMAL LIAISON CHANNELS.

3. WE UNDERSTAND LORD HARRIS WILL BE ACCOMPANIED BY ASS'T. SECRETARY BAKER, HOME OFFICE, AND PS MAWER.

4. BRITISH EMBASSY WASHINGTON NOW FULLY INVOLVED IN SCHEDULING. INFO ON SCHEDULING FOR STOPS IN LOS ANGELES, SAN FRANCISCO, CHICAGO, MADISON, AND NEW YORK CONTAINED IN BRITISH EMBASSY 072137 AUGUST 75, WHICH SHOULD BE AVAILABLE FROM DEREK THOMAS. KISSINGER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** ITINERARY  
**Control Number:** n/a  
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**Draft Date:** 14 AUG 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** greeneet  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
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**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
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**TAGS:** PINS, OVIP, UK, (HARRIS, LORD)  
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**Type:** TE  
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